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| VICEPRES   | ADDRESS | : 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE   | 1 | 1 | 1 |
| WH         | ADDRESS | : 005/155/0050/0001175<br>ROGER PORTER<br>EXECUTIVE SECRETARY TO THE CABINET COUNCIL<br>ON ECONOMIC AFFAIRS<br>ROOM 235<br>OLD EXECUTIVE OFFICE BUILDING               | 1 | 2 | 2 |
| WH         | ADDRESS | : 005/155/0010/0004634<br>CONSTANTIN C MENGES<br>SPECIAL ASSISTANT TO THE PRESIDENT AND<br>DIRECTOR - INTERNATIONAL COMMUNICATION<br>AND INFORMATION<br>ROOM 351, OE0B | 1 | 3 | 3 |
| NSC        | ADDRESS | : 035/150/0060/0004641<br>JAMES P COVEY<br>SPECIAL ASSISTANT TO THE PRESIDENT AND<br>SENIOR DIRECTOR - NEAR EAST AND SOUTH<br>ASIAN AFFAIRS<br>ROOM 348, OE0B          | 1 | 4 | 4 |
| CRISIS/MAN | ADDRESS | : 036/170/0110/0004656<br>DICK WOOD<br>ASSOCIATE DIRECTOR<br>CRISIS MANAGEMENT PLANNING STAFF<br>ROOM 303<br>OLD EXECUTIVE BUILDING                                    | 1 | 5 | 5 |
| NSC        | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                | 3 | 6 | 8 |
| NSC        | ADDRESS | : 035/150/0060/0004669<br>HOWARD J TEICHER<br>DIRECTOR<br>NEAR EAST AND SOUTH ASIAN AFFAIRS<br>ROOM 348<br>OE0B                                                        | 1 | 9 | 9 |

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| NSC          | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING          | 1 | 10 | 10 |
| COMM DEPT    | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)  | 5 | 11 | 15 |
| N/ASSESSMENT | ADDRESS | : 072/170/0110/0006451<br>ANDREW MARSHALL<br>DIRECTOR OF NET ASSESSMENT, OFFICE OF<br>THE UNDER SECRETARY OF DEFENSE (POLICY)<br>ROOM 3A930<br>THE PENTAGON | 1 | 16 | 16 |
| DOD          | ADDRESS | : 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>(ACT)DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 17 | 17 |
| JCS          | ADDRESS | : 053/170/0110/0007021<br>LT GENERAL JOHN H MOELLERING<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON            | 1 | 18 | 18 |
| JCS          | ADDRESS | : 053/170/0110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)       | 1 | 19 | 19 |
| DOD          | ADDRESS | : 055/180/0110/0007965<br>THE HONORABLE RICHARD N PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>ROOM 4E838<br>THE PENTAGON  | 2 | 20 | 21 |

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| DOD | ADDRESS | : 055/180/0060/0007969<br>(VACANT) DEP ASST SECRETARY OF DEFENSE<br>DASD(ISA)NESA (A-2)<br>ROOM 4D765-A135(ATTN SANDRA L CHARLES<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON                              | 1  | 22 | 22  |
| DOD | ADDRESS | : 055/180/0050/0007989<br>STEPHEN D BRYEN<br>DEP ASST SECRETARY FOR TECHNOLOGY<br>SECURITY POLICY<br>ROOM 4C767<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON                                               | 1  | 23 | 23  |
| DOD | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON                                            | 1  | 24 | 24  |
| DOD | ADDRESS | : 055/180/0040/0008005<br>RONALD S LAUDER<br>DEP ASST SECY (EUROPEAN & NATO POLICY)<br>INTERNATIONAL SECURITY POLICY<br>ROOM 4D822 (ATTN BG DAVID H ROE,USAF)<br>VIA: OUSD(P)CMD,RM 4D825 (A-5-EURA PUBS) | 1  | 25 | 25  |
| DIA | ADDRESS | : 065/050/0060/0009625<br>COLONEL AL PRADOS<br>DIO FOR NEAR EAST AND SOUTH ASIA<br>ROOM 2C238<br>PENTAGON<br>B040, DIA                                                                                    | 1  | 26 | 26  |
| DIA | ADDRESS | : 065/170/0110/0009703<br>[REDACTED] (A-1)<br>DIRECTOR'S STAFF GROUP<br>DIA-DI-18<br>ROOM 3E228, PENTAGON<br>B004                                                                                         | 1  | 27 | 27  |
| DIA | ADDRESS | : 065/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB                                                                                                                                                      | 94 | 28 | 121 |

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| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON                                           | 1  | 122 | 122 |
| ARMY      | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASSISTANT CHIEF OF STAFF FOR<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON                                              | 1  | 123 | 123 |
| NAVY      | ADDRESS | : 085/170/0110/0015027<br>RADM WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                                                                 | 10 | 124 | 133 |
| NSA       | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br><br>T532/CDB<br>FORT GEORGE G MEADE MD                                                                                                                                  | 6  | 134 | 139 |
| DOE       | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 5  | 140 | 144 |
| LABOR     | ADDRESS | : 105/190/0110/0018107<br>RICHARD SEARBY<br>DEPUTY UNDER SECRETARY FOR INT'L AFFAIRS<br>DEPARTMENT OF LABOR                                                                                                           | 1  | 145 | 145 |
| LABOR     | ADDRESS | : 105/170/0110/0018129<br>GERALD S HOLMES<br>DIRECTOR<br>O/FOREIGN LABOR AFFAIRS<br>DEPARTMENT OF LABOR<br>SEND COLLATERAL AND SI ONLY                                                                                | 1  | 146 | 146 |

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| STATE | ADDRESS | 110/130/O110/0018707<br>JOHN C WHITEHEAD<br>DEPUTY SECRETARY OF STATE                                                                             | 1 | 147 | 147 |
|       |         | ROOM 7220<br>DEPARTMENT OF STATE                                                                                                                  |   |     |     |
| STATE | ADDRESS | 110/150/O110/0018715<br>EDWARD J DERWINSKI<br>COUNSELOR TO THE DEPARTMENT                                                                         | 1 | 148 | 148 |
|       |         | ROOM 7250                                                                                                                                         |   |     |     |
| STATE | ADDRESS | 110/170/O110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311                 | 1 | 149 | 149 |
| STATE | ADDRESS | 110/150/O110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE                                         | 2 | 150 | 151 |
| STATE | ADDRESS | 110/180/O060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS<br>ROOM 6242      | 3 | 152 | 154 |
| STATE | ADDRESS | 110/170/O110/0018763<br>AMBASSADOR H. ALLEN HOLMES<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7327                                | 1 | 155 | 155 |
| STATE | ADDRESS | 110/180/O110/0018773<br>GARY L MATTHEWS<br>(ACTING) ASSISTANT SECRETARY<br>HUMAN RIGHTS AND HUMANITARIAN AFFAIRS<br>STATE<br>ROOM 7802, NEW STATE | 1 | 156 | 156 |

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| STATE | ADDRESS | : | 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                              | 1 | 157 | 157 |
| STATE | ADDRESS | : | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE               | 1 | 158 | 158 |
| STATE | ADDRESS | : | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>(ACTING)DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                           | 1 | 159 | 159 |
| STATE | ADDRESS | : | 110/150/0050/0020925<br>STEFANIE STAUFFER<br>THREAT ANALYSIS GROUP<br>A/SY/CC/TAG<br>ROOM 2435<br>DEPT OF STATE                                                        | 1 | 160 | 160 |
| STATE | ADDRESS | : | 110/150/0060/0021441<br>ROBERT H KNICKMEYER<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER, BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>DEPT OF STATE | 1 | 161 | 161 |
| STATE | ADDRESS | : | 110/030/0040/0021707<br>MICHAEL KLOSSON<br>OFFICE OF SECURITY AND POLITICAL AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>ROOM 6515A<br>DEPARTMENT OF STATE                 | 1 | 162 | 162 |
| STATE | ADDRESS | : | 110/170/0040/0021789<br>DIANA SMITH<br>SPECIAL ASSISTANT FOR POLICY PLANNING<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>ROOM 6221<br>DEPARTMENT OF STATE            | 1 | 163 | 163 |

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| STATE | ADDRESS | : | 110/180/0050/0022605<br>RICHARD KAUZLARICH<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC AND DEVELOPMENT POLICY<br>ROOM 6323<br>DEPT OF STATE     | 1 | 164 | 164 |
| STATE | ADDRESS | : | 110/170/0050/0022609<br>EDMUND M PARSONS<br>DIR. OFFICE OF INTERNATIONAL ECONOMIC<br>POLICY<br>ROOM 5323<br>DEPT OF STATE                         | 1 | 165 | 165 |
| STATE | ADDRESS | : | 110/170/0060/0023003<br>PETER SEBASTIAN<br>DIR.<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE                             | 1 | 166 | 166 |
| STATE | ADDRESS | : | 110/170/0060/0023007<br>GORDON BROWN<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE | 1 | 167 | 167 |
| STATE | ADDRESS | : | 110/170/0060/0023011<br>DAVID DUNFORD<br>DIRECTOR, EGYPT<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                                     | 1 | 168 | 168 |
| STATE | ADDRESS | : | 110/170/0060/0023015<br>MILES PENDLETON<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS          | 1 | 169 | 169 |
| STATE | ADDRESS | : | 110/170/0060/0023019<br>J MAURICE EALUM<br>DIRECTOR, IRAN<br>BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>ROOM 8722, DEPARTMENT OF STATE  | 1 | 170 | 170 |

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| STATE | ADDRESS | : | 110/170/0060/0023023<br>DAVID MACK<br>DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB<br>REPUBLIC, IRAQ<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 171 | 171 |
| STATE | ADDRESS | : | 110/170/0060/0023025<br>HERBERT G HAGERTY<br>DIRECTOR, PAKISTAN, AFGHANISTAN AND<br>BANGLADESH<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 172 | 172 |
| STATE | ADDRESS | : | 110/170/0060/0023029<br>DIRECTOR, REGIONAL AFFAIRS, BUREAU OF<br>NEAR EASTERN AND SOUTH ASIAN AFFAIRS                                               | 1 | 173 | 173 |
| STATE | ADDRESS | : | 110/180/0060/0023045<br>JAMES A PLACKE<br>DEPUTY ASSISTANT SECRETARY, NESA<br>BUREAU OF NEAR EASTERN AND SOUTH<br>ASIAN AFFAIRS                     | 1 | 174 | 174 |
| STATE | ADDRESS | : | 110/170/0060/0023065<br>PETER TOMSEN<br>DIRECTOR, INDIA, NEPAL, AND SRI LANKA<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                  | 1 | 175 | 175 |
| STATE | ADDRESS | : | 110/170/0110/0023507<br>ROBERT DEAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7325<br>DEPT OF STATE              | 1 | 176 | 176 |
| STATE | ADDRESS | : | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE               | 1 | 177 | 177 |

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| INR | ADDRESS | : 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE                   | 1 | 178 | 178 |
| INR | ADDRESS | : 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535 | 1 | 179 | 179 |
| INR | ADDRESS | : 111/120/0110/0024037<br>DEPARTMENT OF STATE, INR/CC<br>ROOM 6510, NEW STATE BUILDING<br>ATTENTION: EXECUTIVE ASSISTANT<br>OFFICE OF THE SECRETARY                    | 1 | 180 | 180 |
| INR | ADDRESS | : 111/150/0070/0024050<br>JOHN DANYLYK<br>CHIEF, INR/EC/RE<br>ROOM 8662<br>DEPT OF STATE                                                                               | 1 | 181 | 181 |
| INR | ADDRESS | : 111/170/0110/0024067<br>RAYMOND PLATIG<br>DIRECTOR OF RESEARCH<br>INR<br>DEPT OF STATE                                                                               | 1 | 182 | 182 |
| INR | ADDRESS | : 111/050/0060/0024075<br>PAUL TROTTIER<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE     | 1 | 183 | 183 |
| INR | ADDRESS | : 111/050/0060/0024099<br>PETER BURLEIGH<br>DEPUTY DIRECTOR<br>OFFICE OF ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>DEPT OF STATE                                     | 1 | 184 | 184 |

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| INR | ADDRESS | : 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 2 | 185 | 186 |
| INR | ADDRESS | : 111/150/0110/0024189<br>BEVERLY S W HOLMAN<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)                                                            | 4 | 187 | 190 |
| INR | ADDRESS | : 111/170/0060/0024193<br>GEORGE S HARRIS<br>DIR/OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA<br>DEPT OF STATE                                           | 1 | 191 | 191 |
| INR | ADDRESS | : 111/150/0060/0024201<br>GARY D DIETRICH<br>INR/NESA<br><br>DEPT OF STATE                                                                                                 | 1 | 192 | 192 |
| INR | ADDRESS | : 111/150/0050/0024205<br>GERALD W SUTTON<br>DIRECTOR, OFFICE OF GLOBAL ISSUES AND<br>TERRORISM ANALYSIS (INR/GIT)<br>ROOM 2844<br>DEPT OF STATE                           | 1 | 193 | 193 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE                                           | 1 | 194 | 194 |
| AID | ADDRESS | : 120/150/0110/0024803<br>SAMUEL SUBER<br>SER/MO/MM<br>AID<br>ROOM B461<br>STATE DEPARTMENT                                                                                | 2 | 195 | 196 |

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| AID        | ADDRESS | 120/160/0050/0024833<br>ALISON P ROSENBERG<br>ASSO ASST ADMIN FOR POL DEVEL & PROG REV<br>AID<br>ROOM 3892<br>STATE DEPARTMENT                                                               | 1 | 197 | 197 |
| AID        | ADDRESS | 120/020/0060/0024859<br>CHARLES W GREENLEAF, JR<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR ASIA/NEAR EAST(AID)<br>ROOM 6212<br>NEW STATE                                                       | 1 | 198 | 198 |
| ACDA       | ADDRESS | 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION (A-3)<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A, STATE DEPARTMENT<br>(PASS 10 CYS SOV MON TO: JOE CLARE) | 3 | 199 | 201 |
| USIA       | ADDRESS | 130/170/0110/0026000<br>THE HONORABLE CHARLES Z WICK<br>DIRECTOR, USIA ATTN-PAT SIEMIEN<br>ROOM 800 KAREN DAVIS<br>400 C STREET<br>S. W. WASHINGTON, D.C.                                    | 1 | 202 | 202 |
| USIA       | ADDRESS | 130/120/0120/0026005<br>VERONICA A SLAFKOSKY<br>CONTROL RECORDS-CLASSIFIED FILE UNIT<br>ROOM 760 (COLLATERAL ONLY)<br>301 4TH ST., S.W.<br>NOTE: PLEASE DON'T SEND ANY BIBLIO'S              | 2 | 203 | 204 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6)                                     | 3 | 205 | 207 |
| SEC SERV   | ADDRESS | 143/150/0110/0027283<br>SECRET SERVICE INTELLIGENCE DIVISION<br>ROOM 825<br>1800 G ST., N.W. (DIRECT DELIVERY)                                                                               | 1 | 208 | 208 |

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| CUSTOMS      | ADDRESS | : | 142/170/0110/0027287<br>RICHARD ATKINSON<br>DIRECTOR, INTELLIGENCE DIVISION<br>U.S. CUSTOMS SERVICE<br>ROOM 5212 (COLLATERAL ONLY)<br>DEPARTMENT OF THE TREASURY                  | 1 | 209 | 209 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029607<br>CHARLES SIEGMAN<br>ASSOCIATE DIRECTOR<br>DIVISION OF INTERNATIONAL FINANCE<br>BD. OF GOVERNORS, FEDERAL RESERVE<br>20TH & CONSTITUTION AVE. N.W. WASH. DC | 1 | 210 | 210 |
| OPIC         | ADDRESS | : | 170/120/0110/0030815<br>ROBERT C FLETCHER<br>OFFICE SERVICE MANAGER<br>ADMINISTRATIVE OFFICE<br>1129 20TH STREET, N.W. ROOM 405<br>WASHINGTON, D.C.                               | 1 | 211 | 211 |
| NRC          | ADDRESS | : | 185/150/0110/0032605<br>ROBERT S WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD.                                                                                     | 1 | 212 | 212 |
| EXIMBANK     | ADDRESS | : | 195/150/0110/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE., NW                                                         | 1 | 213 | 213 |
| NMIC         | ADDRESS | : | 221/240/0140/0045010<br>CIA REPRESENTATIVE (NMIC)<br>NATIONAL MILITARY INTELL CENTER/DIA<br>ROOM 2D901A<br>THE PENTAGON                                                           | 1 | 214 | 214 |
| NWS          | ADDRESS | : | 223/150/0090/0045011<br>ANIO/W<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON                                                                                            | 1 | 215 | 215 |

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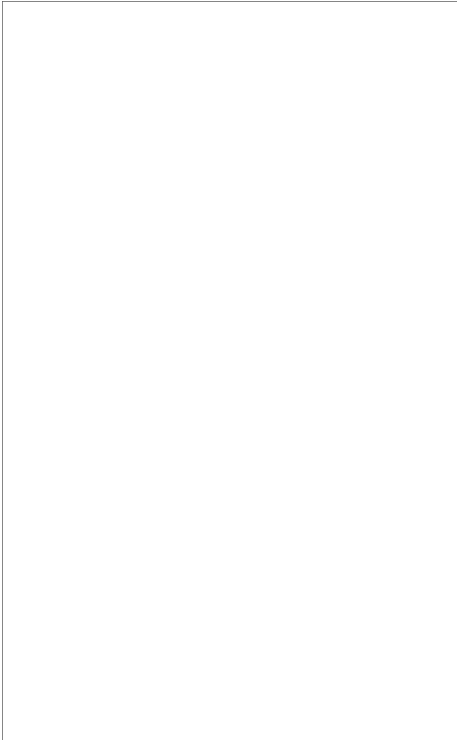
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|       |         |   |                                                                              |   |     |     |
|-------|---------|---|------------------------------------------------------------------------------|---|-----|-----|
| SAFSS | ADDRESS | : | 224/110/0230/0045012<br>ROBERT J MERICKO<br>SAFSS<br>ROOM 4C1052<br>PENTAGON | 1 | 216 | 216 |
|-------|---------|---|------------------------------------------------------------------------------|---|-----|-----|

|     |         |   |                                                                                     |   |     |     |
|-----|---------|---|-------------------------------------------------------------------------------------|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 217 | 217 |
|-----|---------|---|-------------------------------------------------------------------------------------|---|-----|-----|

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| CIA | ADDRESS | : |  | 1 | 218 | 218 |
|-----|---------|---|--|---|-----|-----|

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| CIA | ADDRESS | : |  | 1 | 219 | 219 |
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| CIA | ADDRESS | : |  | 1 | 220 | 220 |
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| CIA | ADDRESS | : |  | 1 | 221 | 221 |
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| CIA | ADDRESS | : |  | 1 | 222 | 222 |
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|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 223 | 223 |
| CIA | ADDRESS : |  | 3 | 224 | 226 |
| CIA | ADDRESS : |  | 1 | 227 | 227 |
| CIA | ADDRESS : |  | 1 | 228 | 228 |
| CIA | ADDRESS : |  | 1 | 229 | 229 |
| CIA | ADDRESS : |  | 1 | 230 | 230 |
| CIA | ADDRESS : |  | 1 | 231 | 231 |

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|-----|---------|---|--|---|-----|-----|
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| CIA | ADDRESS | : |  | 1 | 233 | 233 |
| CIA | ADDRESS | : |  | 1 | 234 | 234 |
| CIA | ADDRESS | : |  | 1 | 235 | 235 |
| CIA | ADDRESS | : |  | 1 | 236 | 236 |
| CIA | ADDRESS | : |  | 1 | 237 | 237 |
| CIA | ADDRESS | : |  | 1 | 238 | 238 |

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| CIA | ADDRESS | : |  | 3  | 239 | 241 |
| CIA | ADDRESS | : |  | 2  | 242 | 243 |
| CIA | ADDRESS | : |  | 1  | 244 | 244 |
| CIA | ADDRESS | : |  | 1  | 245 | 245 |
| CIA | ADDRESS | : |  | 12 | 246 | 257 |
| CIA | ADDRESS | : |  | 1  | 258 | 258 |
| CIA | ADDRESS | : |  | 1  | 259 | 259 |

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| CIA | ADDRESS | : |  | 1 | 261 | 261 |
| CIA | ADDRESS | : |  | 1 | 262 | 262 |
| CIA | ADDRESS | : |  | 4 | 263 | 266 |
| CIA | ADDRESS | : |  | 1 | 267 | 267 |
| CIA | ADDRESS | : |  | 1 | 268 | 268 |
| CIA | ADDRESS | : |  | 2 | 269 | 270 |

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264 " " 443*

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| CIA | ADDRESS |  | 1 | 272 | 272 |
| CIA | ADDRESS |  | 1 | 273 | 273 |
| CIA | ADDRESS |  | 5 | 274 | 278 |
| CIA | ADDRESS |  | 1 | 279 | 279 |
| CIA | ADDRESS |  | 1 | 280 | 280 |
| CIA | ADDRESS |  | 2 | 281 | 282 |

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| CIA | ADDRESS | : |  | 3 | 284 | 286 |
| CIA | ADDRESS | : |  | 4 | 287 | 290 |
| CIA | ADDRESS | : |  | 1 | 291 | 291 |
| CIA | ADDRESS | : |  | 1 | 292 | 292 |
| CIA | ADDRESS | : |  | 4 | 293 | 296 |
| CIA | ADDRESS | : |  | 2 | 297 | 298 |

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| CIA | ADDRESS | : |  | 4 | 301 | 304 |
| CIA | ADDRESS | : |  | 1 | 305 | 305 |
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| CIA | ADDRESS | : |  | 4 | 310 | 313 |
| CIA | ADDRESS | : |  | 1 | 314 | 314 |
| CIA | ADDRESS | : |  | 9 | 315 | 323 |

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| CIA | ADDRESS | : |  | 5 | 338 | 342 |
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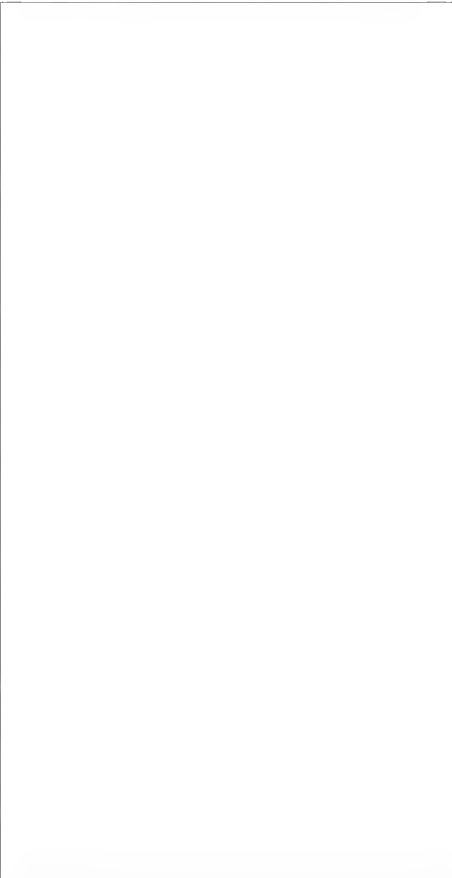
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| CIA | ADDRESS : |  | 1 | 345 | 345 |
| CIA | ADDRESS : |                                                                                     | 1 | 346 | 346 |
| CIA | ADDRESS : |                                                                                     | 1 | 347 | 347 |
| CIA | ADDRESS : |                                                                                     | 1 | 348 | 348 |
| CIA | ADDRESS : |                                                                                     | 1 | 349 | 349 |
| CIA | ADDRESS : |                                                                                     | 5 | 350 | 354 |
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| CIA | ADDRESS | : |  | 5 | 360 | 364 |
| CIA | ADDRESS | : |  | 8 | 365 | 372 |
| CIA | ADDRESS | : |  | 1 | 373 | 373 |
| CIA | ADDRESS | : |  | 1 | 374 | 374 |
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| CIA | ADDRESS | : |  | 3 | 381 | 383 |
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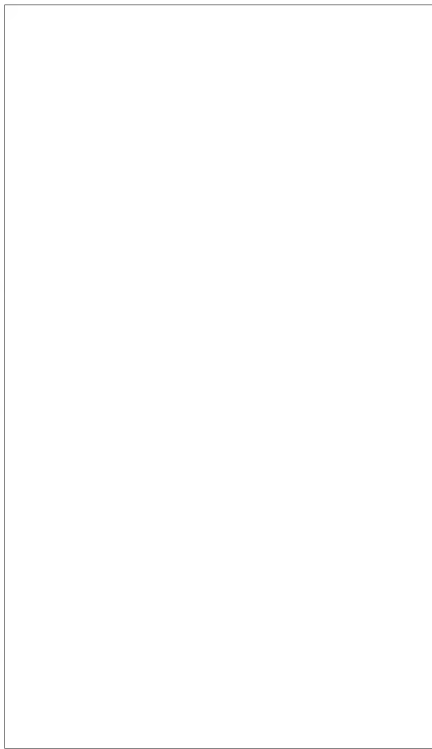
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| CIA | ADDRESS : |                                                                                     | 1  | 461 | 461 |
| CIA | ADDRESS : |                                                                                     | 1  | 462 | 462 |
| CIA | ADDRESS : |                                                                                     | 20 | 463 | 482 |

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